



# Bal Bharati

## PUBLIC SCHOOL

M A N E S A R

### CLASS-IX

### SYLLABUS FOR UT-1 EXAMINATION SESSION -2024-25

SUBJECTS	SYLLABUS
ENGLISH	<p><b>READING SKILLS:</b> UNSEEN COMPREHENSION ( DISCURSIVE PASSAGE)</p> <p><b>WRITING SKILLS</b> DIARY ENTRY</p> <p><b>GRAMMAR:</b> GAP FILLING ( TENSES; SUBJECT-VERB CONCORD) MODALS</p> <p><b>LITERATURE:</b> <b>BEEHIVE:</b> <b>PROSE:</b> CHAPTER 1- THE FUN THEY HAD CHAPTER 2- THE SOUND OF MUSIC ( EVELYN GLENNIE)</p> <p><b>POEM:</b> NO.1-THE ROAD NOT TAKEN</p> <p><b>MOMENTS:</b> CHAPTER 1- THE LOST CHILD</p>
HINDI	<p><b><u>स्पर्श गद्य खंड:</u></b> पाठ 1-दुख का अधिकार</p> <p><b><u>स्पर्श काव्य खंड:</u></b> पाठ 6-रैदास के पद</p> <p><b><u>व्यावहारिक व्याकरण:</u></b> 1-शब्द व पद 2-अनुस्वार एवं अनुनासिक शब्द 3-उपसर्ग एवं प्रत्यय</p> <p><b><u>रचनात्मक लेखन:</u></b> 1-चित्र वर्णन 2-अपठित गद्यांश</p>

<b>MATHS</b>	CHAPTER 1- NUMBER SYSTEMS CHAPTER 2- POLYNOMIALS CHAPTER 3- COORDINATE GEOMETRY
<b>SCIENCE</b>	<b><u>PHYSICS:</u></b> CHAPTER 7-MOTION <b><u>CHEMISTRY:</u></b> CHAPTER-1 MATTER IN OUR SURROUNDING <b><u>BIOLOGY:</u></b> CHAPTER-5 THE FUNDAMENTAL UNIT OF LIFE (UP TO THE TOPIC NUCLEUS)
<b>SST</b>	<b><u>GEOGRAPHY:</u></b> CHAPTER 1-INDIA- SIZE AND LOCATION <b><u>HISTORY:</u></b> CHAPTER 1-THE FRENCH REVOLUTION (UPTO PAGE NO:13)
<b>FRENCH</b>	<b>READING:</b> ONE UNSEEN PROSE PASSAGE ( FACTUAL/ DESCRIPTIVE) (WITH A PICTURE / DIAGRAMMATICALLY REPRESENTED DATA) <b>WRITING:</b> SHORT COMPOSITION (30-35 WORDS) DÉCRIRE UNE PERSONNE( WITH VISUAL INPUT AND CLUES) <b>GRAMMAR:</b> LES ARTICLES LES ADJECTIFS POSSESSIFS LES ADJECTIFS DÉMONSTRATIFS LES PRÉPOSITIONS TROUVEZ LA QUESTION LES VERBES AU PRÉSENT <b>CULTURE ET CIVILISATION</b> L.1- LA FAMILLE L.2 – AU LYCÉE
<b>MUSIC</b>	<b>UNIT-1.1 :</b> DEFINITION OF THE FOLLOWING -SANGEET, DHWANI, NAAD, SHRUTI, SWAR, SAPTAK, ALANKAR, THAAT, JAATI  <b>UNIT-1.2:</b> LAY, TAAL, MATRA, SUM, TALI, KHALI, VIBHAG, AAVARTAN
<b>AI</b>	<b>PART A</b> CHAPTER 2: SELF MANAGEMENT SKILLS <b>PART B</b> CHAPTER 1: INTRODUCTION TO AI
<b>IT</b>	<b>PART A:</b> UNIT 2-SELF MANAGEMENT SKILL <b>PART B:</b> UNIT 3-DIGITAL DOCUMENTATION