



# Bal Bharati

## PUBLIC SCHOOL

M A N E S A R

**CURRICULUM 2023-24**

**CLASS-III**

EXAM	SUBJECT	SYLLABUS
<b>ANNUAL EXAMS (FEB-MARCH 2024)</b>	<b>ENGLISH</b>	<b>CH-8 LAUGHING SONG</b> <b>CH-9 WHEN RUSTY PLAYED HOLI</b> <b>CH-12 SAVE THE BIG CAT!</b> <b>CH- 13 FACE TO FACE (PLEASURE READING)</b> <b>CH-14 THE WORLD'S BEST DRESS</b> <b>CH-15 THE RETURN OF OLYMPIC GAMES (ACTIVITY BASED)</b> <u><b>GRAMMAR:</b></u> <b>SIMPLE FUTURE TENSE, QUESTION WORDS</b> <b>PRESENT CONTINUOUS TENSE, PAST CONTINUOUS TENSE, CONJUNCTIONS,</b> <u><b>WRITING SKILLS:</b></u> <b>STORY WRITING</b> <b>FORMAL LETTER</b> <u><b>UNSEEN PASSAGE/POEM</b></u>
	<b>HINDI</b>	पाठ-12 मैसूर की सैर पाठ-13 खट्टे अंगूर पाठ-14 सचिन तेंदुलकर पाठ-15 परीक्षा  <u>व्याकरण -</u>  अनेक शब्दों के लिए अनेक शब्द , दिन महीने और त्योहार, गिनती, कहानी लेखन, पत्र लेखन (अनौपचारिक) अपठित बोध
	<b>MATHS</b>	<b>CH-5 DATA HANDLING (ACTIVITY BASED)</b> <b>CH-6 MONEY</b> <b>CH-10 MEASUREMENT OF LENGTH</b> <b>CH-11 MULTIPLICATION</b> <b>CH-12 DIVISION</b> <b>CH-13 MEASUREMENT OF WEIGHT</b> <b>CH-14 MEASUREMENT OF CAPACITY</b> <b>CH-15 FRACTION (ACTIVITY BASED)</b> <b>CH-16 TIME AND CALENDAR</b>

	<b>EVS</b>	<b>CH-13 ANIMALS IN OUR HOMES</b> <b>CH-14 MAPS AND DIRECTIONS(ACTIVITY BASED)</b> <b>CH-15 WE NEED WATER</b> <b>CH-16 WATER IN OUR LIVES</b> <b>CH-17 TRAVELLING TO PLACES(ACTIVITY BASED)</b> <b>CH-18 MEANS OF COMMUNICATION</b> <b>CH-19 CLOTHES WE WEAR</b> <b>CH-20 THE POTTER'S WHEEL (PLEASURE READING)</b>
	<b>COMPUTER</b>	<b>CH-5 LET US START LOGO (PRACTICAL)</b> <b>CH-6 INTERNET - INTRODUCTION</b> <b>CH-7 WORD PROCESSOR (WORD 2016) (PRACTICAL)</b> <b>CH-8 WORD CREATING DOCUMENT (PRACTICAL)</b>
	<b>GK</b>	<b>UNIT 4 – THE WORLD OF PLANTS AND ANIMALS</b> <b>UNIT 6 – GRAMMAR AND LANGUAGE</b> <b>UNIT 7 – SPORTS AND GAMES</b> <b>UNIT 8 – MORAL VALUES AND LIFE SKILLS (NOT TO BE ASSESSED)</b> <b>UNIT 9 – MIND GAMES (NOT TO BE ASSESSED)</b>
	<b>ART</b>	<b>1. LAND SCAPE</b> <b>2. FOREST</b> <b>3. ABSTRACT</b>
	<b>MUSIC</b>	<b>KNOWLEDGE OF TEEN TAAL - THAH AND DUGU</b> <b>1. PATRIOTIC SONG ( HUM VEER SIPAHI HAIN )</b> <b>2. REVISION OF FIRST TERM'S SYLLABUS</b> <b>3. NATIONAL ANTHEM WITH BEAT.</b> <b>4. HUM HONGE KAMYAB ( SONG )</b> <b>5. BAPU KI BATON KA SONG ON GANDHI JAYANTI</b>
	<b>DANCE</b>	<b>1. CONTEMPORARY DANCE</b> <b>2. HIP HOP DANCE</b> <b>3. ZUMBA DANCE</b> <b>4. BOLLYWOOD DANCE</b>
		<b>5. ROBOTICS DANCE</b>

**NOTE : PLEASURE READING/ACTIVITY BASED/PROJECT BASED CHAPTERS ARE NOT GOING TO BE ASSESSED IN THE EXAMINATION.**