

## **CIRCULAR**

Ref: BBPSMN/2023/52 Date:07.10.2023

Dear Parent

This is to inform you that your ward has been selected to participate in the "CBSE North Zone-II Tournament-2023" (Shooting) from 20<sup>th</sup> October to 22<sup>nd</sup> October, 2023 in Gyan Jyoti Public School Manak Diwan Sirsa Hissar Haryana. You are requested to drop your ward in the school premises at 6:.00am on 19 October and pick him/her up at 5.30 p.m. on 22<sup>nd</sup> October 2023. Transportation, food and lodging will be provided by the school.

| In case of any query, please contact <b>8447450405.</b>   | t Mr. T.L. Chauhan (Ph    | ysical Education Teac | her) @              |
|---|---------------------------|-----------------------|---------------------|
| Thanks and Regards  |                           |                       |                     |
| Harsh Kumar   |                           |                       |                     |
| (Principal)   |                           |                       |                     |
|   |                           |                       |                     |
|   | CONSENT FORM              |                       |                     |
| I allow my ward participate in the the "CBSE Nor October to 22 <sup>nd</sup> October, 2023 in GHaryana. |                           | -2023" (Shooting) fro | om 20 <sup>th</sup> |
| I hereby confirm that he/she is medic   | eally fit to participate. |                       |                     |
| Signature of Parent / Guardian  |                           |                       |                     |
| Name of Parent / Guardian   |                           |                       |                     |
| Date  |                           |                       |                     |