



**Bal Bharati**  
**PUBLIC SCHOOL**  
M A N E S A R

**CIRCULAR**

Ref: BBPSMN/2023/49

Date:07.10.2023

Dear Parent

This is to inform you that your ward has been selected to participate in the “**CBSE CLUSTER Tournament- 2023 (Table Tennis) from 28<sup>th</sup> October to 31<sup>st</sup> October 2023 in S.D.Adarsh Vidyalaya Gurgaon Haryana.** You are requested to drop your ward in the school premises at 7.30 am on 28 October and pick him/her up at 5.30 p.m. Transportation (CBSE Cluster Venue to School Campus) will be provided by the school.

In case of any query, please contact **Ms. Kavita (Physical Education Teacher) @ 7404147738 & Mr. Harish 8570026688**

Thanks and Regards

Harsh Kumar  
(Principal)

---

**CONSENT FORM**

I allow my ward \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_ to participate in the “**CBSE CLUSTER Tournament- 2023 (Table Tennis) from 28<sup>th</sup> October to 31<sup>st</sup> October 2023 in S.D. Adarsh Vidyalaya Gurgaon Haryana.** I hereby confirm that he/she is medically fit to participate.

Signature of Parent / Guardian \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

Date \_\_\_\_\_