



**CIRCULAR**

Ref: BBPSMN/2023/48

Date:07.10.2023

Dear Parent

This is to inform you that your ward has been selected to participate in the **“CBSE NORTH ZONE-II Tournament- 2023” (Badminton) from 29<sup>th</sup> October to 02<sup>nd</sup> November 2023 in The SD Vidya School Ambala Cantt Haryana.** You are requested to drop your ward in the school premises at 6:00 am on 28<sup>th</sup> October and pick him/her up at 5.30 p.m. on 2<sup>nd</sup> November 2023. Transportation, food and lodging will be provided by the school.

In case of any query, please contact **Mr. Rahul (Badminton Coach) @ 9582702707**

Thanks and Regards

Harsh Kumar

(Principal)

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**CONSENT FORM**

I allow my ward \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_ to participate in the the **“CBSE NORTH ZONE-II Tournament- 2023” (Badminton) from 29<sup>th</sup> October to 02<sup>nd</sup> November 2023 in The SD Vidya School Ambala Cantt Haryana.**

I hereby confirm that he/she is medically fit to participate.

Signature of Parent / Guardian \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

Date \_\_\_\_\_