



# Bal Bharati

## PUBLIC SCHOOL

M A N E S A R

### SUMMER VACATION HOMEWORK

#### CLASS-IX

#### SESSION-2023-2024

S. NO	SUBJECT	ART INTEGRATED PROJECT	ASSIGNMENT
1	ENGLISH	<p>MAKE A COMPARATIVE STUDY BETWEEN THE ART N CULTURE OF HARYANA VS MANIPUR IN FORM OF A PROJECT FILE.</p> <p>KEY POINTS OF THE PROJECT FILE:-</p> <ol style="list-style-type: none"><li>1.COVER PAGE OF YOUR TOPIC-1 PG</li><li>2.SELF INTRODUCTION-1 PAGE</li><li>3.INDEX-1 PAGE</li><li>4.CONTENT-(INCLUDING CONCLUSION) 5 PAGES</li><li>5.BIBLIOGRAPHY-1 PAGE</li><li>6.ACKNOWLEDGEMENT-1 PAGE</li></ol>	<p>1.<a href="https://drive.google.com/file/d/1bqFmu55tNFbGC6t7YT4DkYeDeTeLcwZA/view?usp=share_link">https://drive.google.com/file/d/1bqFmu55tNFbGC6t7YT4DkYeDeTeLcwZA/view?usp=share_link</a></p> <p>2.<a href="https://drive.google.com/file/d/1d72xcEQE805iLMe4003gm_YC8MmmnX-h/view?usp=share_link">https://drive.google.com/file/d/1d72xcEQE805iLMe4003gm_YC8MmmnX-h/view?usp=share_link</a></p>
2	HINDI	<p>चयनित विषय-सफरनामा: मणिपुर का मणिपुर की आभासी यात्रा कीजिए और अनुक्रमांक के अनुसार दिए गए परियोजना कार्य को पूरा कीजिए।</p> <p><b>अनुक्रमांक-01-12</b> मणिपुर राज्य की पारंपरिक वेशभूषा, खानपान, भाषा, रहन-सहन, रीति-रिवाज आदि के बारे में जानकारी एकत्रित करके संग्रह पुस्तिका (Scrapbook) में आकर्षक परियोजना कार्य तैयार कीजिए।</p> <p><b>अनुक्रमांक-13-25</b> संपादकीय पृष्ठ, मणिपुर की लोकगीत, लोकनृत्य, महत्त्वपूर्ण तथ्य, प्रमुख त्योहारों का चित्र एवं संक्षिप्त परिचय देते हुए आकर्षक पत्रिका (Magazine) बनाइए।</p> <p><b>अनुक्रमांक-26-36</b> मणिपुर में मनाए जाने वाले प्रमुख त्योहारों/धार्मिक स्थलों के बारे में चित्र सहित संक्षिप्त जानकारी देते हुए एक टेबल कैलेंडर तैयार कीजिए।</p>	<p>1.<a href="https://drive.google.com/file/d/1i4iYsdNWo-15nE48wIkrMZtEjodYj8is/view?usp=share_link">https://drive.google.com/file/d/1i4iYsdNWo-15nE48wIkrMZtEjodYj8is/view?usp=share_link</a></p> <p>2.<a href="https://drive.google.com/file/d/1f9eQxPlvRT7XYGxIDhPho1UMB74IKvrk/view?usp=share_link">https://drive.google.com/file/d/1f9eQxPlvRT7XYGxIDhPho1UMB74IKvrk/view?usp=share_link</a></p>

3	MATHS	<p>MAKE AN ART INTEGRATED PROJECT ON MANIPUR STATE BY CONSIDERING FOLLOWING POINTS</p> <ol style="list-style-type: none"> <li>1. MAKE A PIE CHART ON LITERACY RATE OF MANIPUR.</li> <li>2. MAKE A PIE CHART ON LANGUAGE OF MANIPUR.</li> <li>3. MAKE A BAR GRAPH SHOWING AREA OF MAJOR CROPS IN MANIPUR.</li> <li>4. MAKE A BAR GRAPH OF PER CAPITA INCOME OF MANIPUR DURING ANY FIVE CONSECUTIVE YEARS.</li> </ol>	<ol style="list-style-type: none"> <li>1. <a href="https://drive.google.com/file/d/1-PybZwR3_yOkIPHtBVqv72rKTu5kS7-b/view?usp=sharing">https://drive.google.com/file/d/1-PybZwR3_yOkIPHtBVqv72rKTu5kS7-b/view?usp=sharing</a></li> <li>2. <a href="https://drive.google.com/file/d/1Acy0GTOR9c4emX6qoqIDodu5MByI1V-d/view?usp=sharing">https://drive.google.com/file/d/1Acy0GTOR9c4emX6qoqIDodu5MByI1V-d/view?usp=sharing</a></li> </ol>
4	SCIENCE	<p>STUDENTS HAVE TO PREPARE A VIDEO OR PPT USING ANY SOFTWARE OF THEIR CHOICE INCLUDING ALL THE POINTS GIVEN BELOW :</p> <ol style="list-style-type: none"> <li>1. SELECT ANY TEN FRUITS OF MANIPUR AND WRITE THEIR COMMON NAME AS WELL SCIENTIFIC NAME.</li> <li>2. TYPES OF SOIL REQUIRED TO GROW THEM.</li> <li>3. WRITE THE HABITAT OF EACH.</li> <li>4. PREPARE ANY ONE FRUIT DISH USING ABOVE FRUITS AND ADD YOUR PHOTO ALONG WITH IT IN VIDEO /PPT.</li> </ol>	<p>PHYSICS- <a href="https://drive.google.com/file/d/1o5xAgnUUHI4bcN4DAS69rf6eiRGO0LoE/view?usp=share_link">https://drive.google.com/file/d/1o5xAgnUUHI4bcN4DAS69rf6eiRGO0LoE/view?usp=share_link</a></p> <p>CHEMISTRY- <a href="https://drive.google.com/file/d/1-H9cab1EZdLFkp45eV_rqu8Noo8-Dpo0/view?usp=drivesdk">https://drive.google.com/file/d/1-H9cab1EZdLFkp45eV_rqu8Noo8-Dpo0/view?usp=drivesdk</a></p> <p>BIOLOGY- <a href="https://drive.google.com/drive/folders/1tZ2VhyW4y9rh98A0eBdZaKp9fntSY61B?usp=share_link">https://drive.google.com/drive/folders/1tZ2VhyW4y9rh98A0eBdZaKp9fntSY61B?usp=share_link</a>;</p>
5	SOCIAL SCIENCE	<p>EVERY STUDENT HAS TO PREPARE A PROJECT FILE ON <b><u>DISASTER MANAGEMENT.</u></b></p> <p><u>DESCRIPTION OF THE PROJECT FILE:</u></p> <ol style="list-style-type: none"> <li>1. COVER PAGE</li> <li>2. ACKNOWLEDGMENT</li> <li>3. INDEX</li> <li>4. INTRODUCTION:MAN MADE DISASTERS/HUMAN MADE DISASTERS</li> <li>5. PROBLEMS</li> <li>6. PRECAUTIONS</li> <li>7. MEASURES TAKEN: BY ORDINARY PEOPLE / BY THE GOVERNMENT</li> <li>8. A CASE STUDY BASED ON DISASTERS IN <b>MANIPUR</b></li> <li>9. CONCLUSION</li> <li>10. BIBLIOGRAPHY.</li> </ol> <p>NOTE : ROLL NO. 1-18 : RESEARCH SHOULD BASED ON MANMADE DISASTERS ROLL NO. 19-36 :RESEARCH SHOULD BASED ON NATURAL DISASTERS</p>	<ol style="list-style-type: none"> <li>1. <a href="https://drive.google.com/file/d/11Z63nayQeppgnSNOvWX90BiTcgFr1shJ/view?usp=share_link">https://drive.google.com/file/d/11Z63nayQeppgnSNOvWX90BiTcgFr1shJ/view?usp=share_link</a></li> <li>2. <a href="https://drive.google.com/file/d/1pQQ3jqPLL8uN-5mFdBQICyENSIRfZzs5/view?usp=share_link">https://drive.google.com/file/d/1pQQ3jqPLL8uN-5mFdBQICyENSIRfZzs5/view?usp=share_link</a></li> </ol>