



**Bal Bharati**  
**PUBLIC SCHOOL**  
M A N E S A R

Ref No: BBPSMN/2022/70

Date: 06/12/2022

Dear Parent

This is to inform you that your ward has been selected to participate in the **“Haryana School and Games Tournament- 2022 (Athletics Under-11)”** from **8-10 December, 2022** in **Ambala Stadium Ambala Haryana**. You are requested to drop your ward in the school premises at **8.00 am on 07 December** and **pick him/her up at 4.30 p.m. on 10 December 2022**. Transportation and lodging will be provided by the school.

In case of any query, please contact **Ms. Shweta Das (PET) @ 9315635569**.

Thanks and Regards

Mr. Tarsem Lal  
HOD Sports

Mr. Harsh Kumar  
Principal

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**CONSENT FORM**

I allow my ward \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_ to participate in the **“Haryana School and Game Tournament- 2022 (Athletics Under-11)”** from **8-10 December, 2022** in **Ambala Stadium Ambala Haryana**.

I hereby confirm that he/she is medically fit to participate.

Signature of Parent / Guardian \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

Date \_\_\_\_\_