



**Bal Bharati**  
**PUBLIC SCHOOL**  
M A N E S A R

Ref No: BBPSMN/2022/64

Date: 24/11/2022

Dear Parent

This is to inform you that your ward has been selected to participate in the **“CBSE NORTH ZONE-II Tournament- 2022 (Chess) from 26<sup>th</sup> November - 28<sup>th</sup> November, 2022 in S.S. International Sr. Sec. School Kunjpura Road Near Airport, Karnal.** You are requested to drop your ward in the school premises **at 8.00 am on 25<sup>th</sup> November** and pick him/her up at 4.30 p.m. on **28<sup>th</sup> November, 2022.** Transportation and lodging will be provided by the school.

In case of any query, please contact **Mr. Achleshwar Singh (Chess) @ 7827999992** and **Ms. Shweta Das (PET) @ 9315635569**

Thanks and Regards

Mr. Tarsem Lal  
HOD Sports

Mr. Harsh Kumar  
Principal

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**CONSENT FORM**

I allow my ward \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_ to participate in the **“CBSE NORTH ZONE-II Tournament- 2022 (Skating) from 26<sup>th</sup> November - 28<sup>th</sup> November, 2022 in S.S. International Sr. Sec. School Kunjpura Road Near Airport, Karnal.**

I hereby confirm that he/she is medically fit to participate.

Signature of Parent / Guardian \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

Date \_\_\_\_\_