



**Bal Bharati**  
**PUBLIC SCHOOL**  
M A N E S A R

Ref No: BBPSMN/2022/63

Date: 23/11/2022

Dear Parent

This is to inform you that your ward has been selected to participate in the **“CBSE NORTH ZONE-II Tournament- 2022 (Skating) from 29<sup>th</sup> November - 01<sup>st</sup> December, 2022 in South Point Public School Pukhas Road Sonipat Haryana.** You are requested to drop your ward in the school premises at 8.00 am on 28 November and pick him/her up at 4.30 p.m. on 01 December 2022. Transportation and lodging will be provided by the school.

In case of any query, please contact **Mr. Mukesh (Skating) @ 8742006556** and **Ms. Shweta Das (PET) @ 9315635569**

Thanks and Regards

Mr. Tarsem Lal  
HOD Sports

Mr. Harsh Kumar  
Principal

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**CONSENT FORM**

I allow my ward \_\_\_\_\_ Class \_\_\_\_\_ Section \_\_\_\_\_ to participate in the **“CBSE NORTH ZONE-II Tournament- 2022 (Skating) from 29 Nov-01 Dec, 2022 in South Point Public School Pukhas Road Sonipat Haryana.**

I hereby confirm that he/she is medically fit to participate.

Signature of Parent / Guardian \_\_\_\_\_

Name of Parent / Guardian \_\_\_\_\_

Date \_\_\_\_\_